

CLE Registration Information

Includes Seminar Materials and Cocktail Party.

Space for the BBA Luncheon is limited—Reservations must be made by April 27, 2018.

Please check appropriate box:

REGISTRATION - BY APRIL 6, 2018

BBA Members, MSBA Consumer Bankruptcy Law Section Members, Walter Chandler Inn of Courts & NVBBA Members:

- \$335 – includes registration and printed Program Book
- \$300 – includes registration and link to pdf version of Program Book (password to be provided). **No written materials will be provided.**

Government Attorneys and Attorneys Practicing 5 Years or Less:

- \$300 – includes printed Book
- \$265 – includes link to pdf only

Non Members:

- \$360 – includes printed Book
- \$325 – includes link to pdf only

LATE REGISTRATION - APRIL 7, 2018 - APRIL 27, 2018

BBA Members, MSBA Consumer Bankruptcy Law Section Members, Walter Chandler Inn of Courts & NVBBA Members:

- \$360 – includes registration and printed Program Book
- \$325 – includes registration and link to pdf version of Program Book (password to be provided). **No written materials will be provided.**

Government Attorneys and Attorneys Practicing 5 Years or Less:

- \$325 – includes printed Book
- \$290 – includes link to pdf only

Non Members:

- \$385 – includes printed Book
- \$350 – includes link to pdf only

Guest:

- \$75 – Cocktail Party for Spouse/Guest Name: _____

There will be no registration fee for judicial law clerks

CLE Registration Form

Please mail this form along with your check (made payable to The Bankruptcy Bar Association) for registration fee and cocktail party (if applicable) to:

Patricia L. Adams
Gordon Feinblatt, LLC
233 E. Redwood Street, Baltimore, MD 21202
410-576-4148 • padams@gfrlaw.com

or REGISTER ONLINE AT WWW.BANKRUPTCYBAR.ORG

**CHECKS MUST BE RECEIVED
NO LATER THAN APRIL 27, 2018**

Registrant Information

Enclosed is a check in the amount of \$_____.

Name _____

Firm _____

Address _____

Telephone _____

Email Address _____

I will will not be attending the BBA Luncheon

Indicate any dietary restrictions _____

Please check the box next to the concurrent session on Friday you are interested in attending:

- Preparing and Planning for Chapter 7 and 13 Cases
- Issues Arising in Cases Filed by LLCs or Their Members